

Life Members. Please remember to send a passport size photo to Nev. Haigh for your new card. Plus SAE.

Chamonix Meet 1991. About 40 members joined the Meet at various times. Will those involved please let me have a list of their ascents. (Individual reports of ascents welcome).

Dot Wood. Dot celebrates her 50th year on the 14th September at Bishop's Scale. Old and not so old friends welcome but bring a bottle.

Cover Map. Is the route of the Grisedale Fell Race organised for CAFOD by Club members. If you can't run you can sponsor a runner. Details in the huts.

Bishop's Walk 5th October. Usual appeal for volunteers. Please let Alan Kenny know if you can help. Bishop's Scale closed to other members that weekend.

Club Dinner. Ticket prices not yet set, (probably around £14) you can reserve them through the Sec. John Meredith.

Club Library. Paul Cooney has taken on the task of Librarian and asks for members to return any climbing books that they may have borrowed from Bishop's Scale and/or donate any climbing literature they may have spare. Paul's number is 0772 690147.

Direct Debit. Will be available from October for subscription fees. More details later.

Photographs. The following members have still not sent in photographs:- (Remember, no photo no membership card.)  
Dave Armstrong and Family, Aiden Baron, John and Jean Dwyer, Ann Hardcastle, John Hitchen, Kevin Jarman, Michael Martin, Hilary Mills, David Neary, Marjory Palmer, Bill Stirling and Family, Angela Warren, Frank Whittle, David Parker and Roger Stuart.

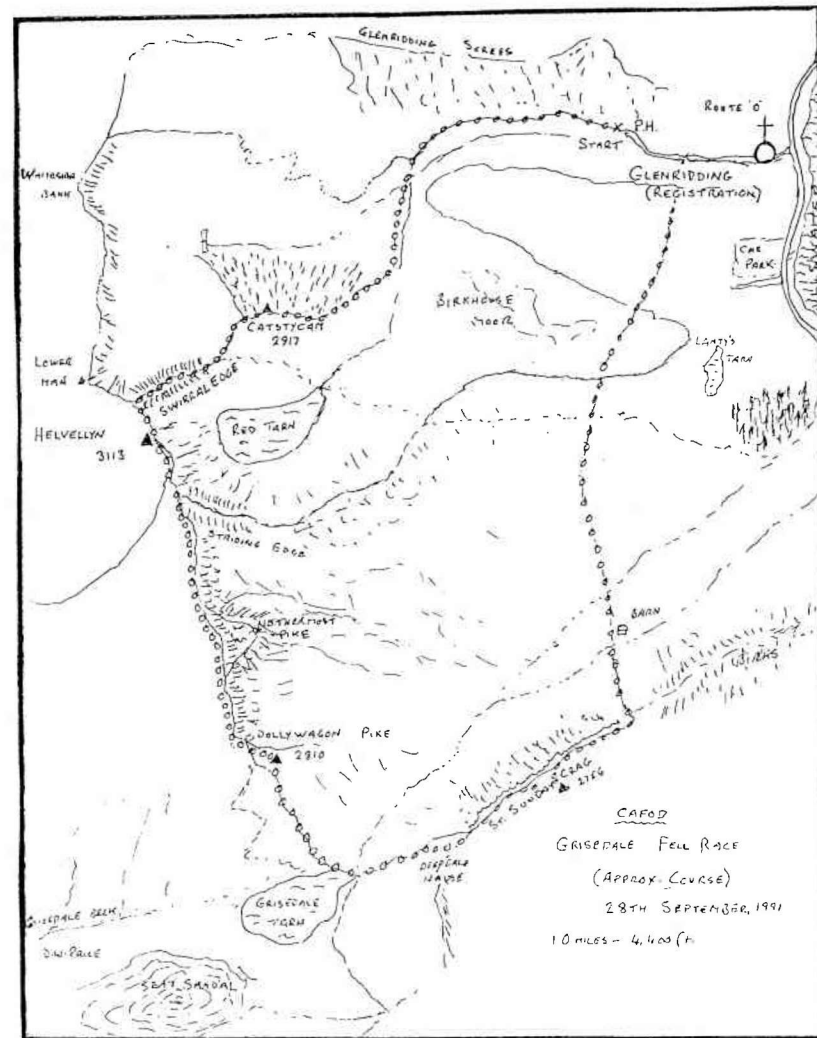
Family Quarters. A reminder that the family quarters are for families only. In extreme cases, e.g., if the ladies dorm is full, it may be used as an overflow but only with the hut wardens or duty wardens permission.

Signing-in Books. Another column will be added to the signing-in books for car registrations. Please co-operate.

Visiting Clubs. Bishop's Scale - Sept. 27/28, Kinder Mount. Resc.  
Oct. 25/26, Oread M.C.  
Tyn Twr. Sept. 13/15, Triplex  
20/22, Stourbridge.  
Oct. 4/6, Link Club.

Finally, if anyone has any ideas or suggestions which they consider might be helpful or could perhaps improve life in the huts, please do not hesitate to write and give your opinions to me, Derek Price.

## ACHILLE RATTI CLIMBING CLUB



## AUTUMN NEWSLETTER

1991

## MANAGEMENT COMMITTEE

Chairman.....Derek Price  
10 Egerton Road, Ashton, Preston. PR2 1AJ. 0772 727261

Vice-Chairman.....Michael Pooler  
Brantwood House, Royds Road, Bacup. 0706 876454

Hon. Secretary.....John Meredith  
41 Holden Avenue, Astley Bridge, Bolton 0204 591414

Treasurer.....Michael Lomas  
85 Belmont View, Harwood, Bolton 0204 27746

Membership Secretary.....Neville Haigh  
752 Devonshire Road, Norbreck, Blackpool. FY2 0AD  
0253 545051

## ORDINARY MEMBERS

Christine Benjamin.....44 Catherine Street East, Horwich,  
Bolton 0204 68767

Barry Rogers.....16 Grange View, Warton, Carnforth

Dorothy Wood.....Side House Farm, Great Langdale, Ambleside

## HUT WARDENS

Beckstones.....Frank Whittle, Old Strands, Nether Wasdale,  
Gosforth, Cumbria 094 06 265

Bishop's Scale..Alan Kenny, 81 Stanhope Avenue, Torrisholme,  
Morecambe 0524 414615

Dunmail.....Rod Grimshaw, Green Farm House,  
St. John's in the Vale, Keswick, Cumbria 07687 73449

Tyn Twr.....Anne Wallace, 28 Cecil St., Sutton, St. Helen's  
0744 811864

## REMAINING EVENTS FOR 1991

September 15th.....Club Fall Race.  
September 21/22nd.....Junior Meet at Bishop's Scale.  
October 5th.....Bishop's Sponsored Walk.  
October 12th.....Langdale Fell Race.  
November 2/3rd.....Working Weekend at Tyn Twr.  
November 9th.....Annual General Meeting.  
November 16th.....Club Dinner.  
November 30th-December 1st.....Junior Meet from Bishop's Scale.

Cheque sent 10/10/91

## GENERAL INFORMATION

**Annual General Meeting.** Will be held on the 9th November in the Sacred Heart Community Centre, Beech Grove, Ashton, Preston at 2.00pm prompt.

## AGENDA

1. Apologies for absence.
2. Minutes of the last Annual General Meeting.
3. Matters arising from the minutes.
4. Chairman's Report.
5. Secretary's Report.
6. Treasurer's Report.
7. Subscription Secretary's Report.
8. Any other business.

**Vacancies on the Management Committee:** Chairman, Vice-Chairman and one Ordinary Member. Members are reminded that nominations for vacancies on the Management Committee must be received by the Secretary not less than 14 days prior to the AGM. Management Committee meetings are held approximately every two months at one of the huts and occasionally midweek in Preston on an evening. Nominators should be prepared to introduce nominees at the AGM if required. Matters to be considered at the AGM other than those on the agenda should be notified to the Secretary by any two members within 7 days prior to the meeting. (Rule 10 (i).) Committee members are appointed for three years. ONLY FULL MEMBERS AND LIFE MEMBERS ARE ELIGIBLE TO VOTE. PLEASE MAKE EVERY EFFORT TO ATTEND - IT IS YOUR CLUB!

**Directions to the venue:** Members approaching Preston from the North, East and South should leave the M6 at intersection 31 by the Tickled Trout Hotel, Salmesbury. Follow the directions for Preston and at the top of the hill, near the Telegraph Petrol Station, fork right (roundabout) along the road marked A5085 for Blackpool. Continue along the Blackpool Road for some 3 miles until you reach the Lane Ends shopping area. (Lane Ends Boddington pub diagonally opposite). At the next set of lights turn left into Tulketh Road. Beech Grove is the first road on your left. The Community Centre is behind the church.

**Golden Jubilee, 1992.** Any members interested in joining a Jubilee Activities Group to plan for next year please contact me as soon as possible. This is an urgent appeal - time is running out.

**Hut Users.** For security reasons and commonsense may I remind members to sign in on arrival, even if only a day visitor. Also if you intend to leave a vehicle at one of the huts whilst you are on an overnight(s) camp, seek permission from the hut warden beforehand and sign in the book stating the vehicle registration number and the number of nights you will be away. For safety, it would be wise to leave a copy of your route plans.

**1991 Journal.** A final reminder for reports, articles and photographs for the next journal. All the better if they can be typed, if not, please write clearly - my eyes are not as good as they used to be!